

Neighborhood Collaborative Grant Status Report as of January 2019 January 10, 2019



### What is the Gateway Neighborhood Collaborative (GNC)?

The GNC initiative aims to promote the development of a resident-led and community-supported redevelopment framework of the Gateway neighborhood with the strategy to incorporate a community-based, multi-agency approach to housing, economic development, crime prevention, and neighborhood restoration.

### **Our Vision**

"Collaboratively empowering our Gateway residents to build a safe, healthy, and connected neighborhood where everyone has the best opportunity to live and prosper."

### Gateway Neighborhood Collaborative Milestone Review Grant Year 4 through June 2019

GNC	Goals	Outcomes
1.	Enhance Community Organization	4 out of 4 in progress (annual initiatives)
2.	Identify New Mix of Retail, Residential and Other Land Uses	<ul> <li>8 out of 12 in progress</li> <li>Wayfinding Signage</li> <li>Smith St Heritage Corridor</li> <li>Wilner Building Concept Plan</li> <li>Elm Street Concept Plan</li> </ul>
3.	Encourage Expansion and Integration of Neighborhood Assets, Facilities, Services	<ul> <li>15 out of 18 in progress</li> <li>Logo Design and Campaign</li> <li>Parking Pass Pilot</li> <li>Security Camera Installation</li> </ul>

### **GNC Grant Update as of 2/15/2019**

### **Upcoming Events/Partnerships and Projects**

After meeting with the GNC partners in January and first week of February, the following are confirmed calendar of events to take place through April 2019.

- GNC Partnership Meeting Dates held on 1/18, 1/24, 1/28, 1/3124, and 2/8 to plan 2019 1<sup>st</sup> and 2<sup>nd</sup> Quarter events
- Housing Expo
  - o March 23<sup>rd</sup> at Richardson School. Flyer enclosed
- Earth Month
  - o Clean Up and Small Business Green Recognition- Several Dates in April See attached
- Art Show
  - o April 4<sup>th</sup> on K-12 Art at Patten Art Center
- Career Fair
  - o April 24th at Middlesex County Vocational School
- Intergenerational Mura Unveil
  - o Anticipated in April/May at 1 Olive Street
- Census Count Committee
  - o Enclosed is the information shared at 2/6/2019 meeting in prep for Census 2020. The city is exhausting all efforts to ensure Perth Amboy is counted as completely as it can.
  - The Office of OECD and Human Services will be reaching out to Housing and PARTNER for support in hosting complete count activities for next year.
  - A digital campaign for the upcoming Census 2020 job fair on March 27th at Brighton Ave Community Center. Timeline

### **Summer Calendar of Events**

• May: Arts Festival:

• June: Neighborhood Watch Block Party

• June: Movie Night

### **Attach flyers and images**



# EXPO de VIVIENDA

Convirtiendo el sueño de su propia casa en realidad

Sabado

23 de marzo de 2019

9am - 1pm

# ¿QUÉ ES UNA EXPO DE VIVIENDA?

Es un evento GRATIS que tendrá exhibiciones y talleres que brindarán toda la información necesaria para alquilar un apartamento o comprar una casa, incluyendo programas gubernamentales de asistencia para el alquiler, prestamistas hipotecarios, compañías de seguros, compañías de títulos, asesoría crediticia y mucho, mucho más.

¡ABIERTO a todos los residentes de Perth Amboy!

### ¿POR QUÉ ASISTIR?

- Obtenga conocimiento y exposición a nuevas tendencias, productos y recursos disponibles
- Participar en talleres educativos
- Obtenga respuestas directamente de expertos
- Regalos y diversión para los niños.

### Sabado, 23 de marzo a las 9am

318 Stockton Street, Perth Amboy, NJ

Registrase aquí: www.partnernj.org

## **Temas de Talleres**

318 Stockton Street, Perth Amboy, NJ

Dr. Herbert N. Richardson

21st Century Elementary School

- PRIMERA VEZ HOMEBUYER en inglés y español
- ASESORAMIENTO CREDITICIO
- ✓ CÓDIGO DE APLICACIÓN
- ASISTENCIA ENERGÉTICA
- DERECHOS DE INQUILINOS / DUENOS
- KIDZONE- actividades para todas las edades mientras estás en el taller





# HOUSING EXPO

Turning Your Homeownership Dream into Reality

# Saturday MARCH 23, 2019 9am - 1pm

318 Stockton Street, Perth Amboy, NJ Dr. Herbert N. Richardson 21st Century Elementary School

### WHAT IS A HOUSING EXPO?

This FREE event will have exhibits and workshops providing all the information needed to rent an apartment or purchase a home, including government rental assistance programs, mortgage lenders, insurance companies, title companies, credit counseling, and much, much more!

OPEN to all Perth Amboy Residents!

### WHY ATTEND?

- Gain knowledge and exposure to new trends, products and resources available
- Participate in educational workshops
- Get answers right away from dozens of industry experts
- Give-aways and fun for kids

Saturday, March 23, 2019, 9am 318 Stockton Street, Perth Amboy, NJ

Register Here: www.partnernj.org

# Our Workshops

- FIRST TIME HOMEBUYER in English and Spanish
- CREDIT COUNSELING
- CODE ENFORCEMENT
- ENERGY ASSISTANCE
- ✓ TENANT/LANDLORD RIGHTS
- KIDZONE for all ages while your in the workshop



# 2019 Earth Month Events



























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MONDAY

**EARTH MONTH** KICK-OFF

RESUABLE

PROJECT ART BAG

PAPS school

A city-wide press announcement to

identify events

taking place

participate

canvas bags

365 Convery Blvd

660 New

357 New

Share green story

Time TBC

press event,

Go to city's website, flyer,

digital media,

Act Green to Build a Sustainable Future

STORE TO

MIOVIE

**GREEN BUSINESS** 

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Neighborhood

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RECYCLE BUDDY

EARTH DAY CLEANUP

1 - 4pm

12 - 4pm